1. COURSE ID: ANTH 180  
   TITLE: Magic, Science and Religion

Semester Units/Hours: 3.0 units; a minimum of 48.0 lecture hours/semester

Method of Grading: Grade Option (Letter Grade or P/NP)

Recommended Preparation:
   Eligibility for ENGL 838 or 848.

2. COURSE DESIGNATION:
   Degree Credit
   Transfer credit: CSU; UC

3. COURSE DESCRIPTIONS:
   Catalog Description:
   Cross-cultural study of religion, magic and science as psychological projections of societies and as cultural
   phenomena reflecting political and economic systems, subsistence strategies, and gender structure.

4. STUDENT LEARNING OUTCOME(S) (SLO'S):
   Upon successful completion of this course, a student will meet the following outcomes:
   1. analyze his/her own ethnocentric biases in the areas of religion and develop a culturally realistic point of
      view in this area;
   2. analyze and describe his/her own religious identificaton through critical thinking and analysis;
   3. describe beliefs and practices of societies concerning what Western scholars classify variously as magic,
      religion or science;
   4. analyze and describe beliefs about the value of the world and its peoples, theories of causation, shamanistic
      practices, and ceremonial cycles;
   5. non-ethnocentrically assess beliefs and practices alien to his/her own beliefs and practices;
   6. objectively evaluate evidence and interpretations of phenomena related to these beliefs and practices in the
      context of culture and environment.

5. SPECIFIC INSTRUCTIONAL OBJECTIVES:
   Upon successful completion of this course, a student will be able to:
   1. analyze his/her own ethnocentric biases in the areas of religion and develop a culturally realistic point of
      view in this area;
   2. analyze and describe his/her own religious identificaton through critical thinking and analysis;
   3. describe beliefs and practices of societies concerning what Western scholars classify variously as magic,
      religion or science;
   4. analyze and describe beliefs about the value of the world and its peoples, theories of causation, shamanistic
      practices, and ceremonial cycles;
   5. non-ethnocentrically assess beliefs and practices alien to his/her own beliefs and practices;
   6. objectively evaluate evidence and interpretations of phenomena related to these beliefs and practices in the
      context of culture and environment.

6. COURSE CONTENT:
   Lecture Content:
   The emphases in this course will vary from instructor to instructor, but the following topics would be
   included, not necessarily in the order given:
4. Witchcraft, Sorcery, and Other "Forces."
5. Ethnomedicine: Religion and Healing.
7. Old and New Religions

7. REPRESENTATIVE METHODS OF INSTRUCTION:
   Typical methods of instruction may include:
   1. Lecture
   2. Discussion
   3. Other (Specify): Lecture and discussion. Group work; oral presentations on readings and research. Written reports, either individual or group, on readings or research. Written reports, either individual or group, on readings or research. Field work on selected topics.

8. REPRESENTATIVE ASSIGNMENTS
   Representative assignments in this course may include, but are not limited to the following:
   Writing Assignments:
   In class essays synthesizing readings, films and lectures.
   Reading Assignments:
   Weekly readings from the assigned texts
   Other Outside Assignments:
   Museum and cultural event reports

9. REPRESENTATIVE METHODS OF EVALUATION
   Representative methods of evaluation may include:
   1. Four or five examinations, a mixture of objective and essay questions based on lectures and readings, designed so as to demonstrate the ability to synthesize a body of data and to use principles of critical thinking in assessing that data. Also, reports, both oral and written, could figure in the evaluation as additional tools in determining the critical thinking ability of the student.

10. REPRESENTATIVE TEXT(S):
    Possible textbooks include:

Origination Date: August 2010
Curriculum Committee Approval Date: January 2013
Effective Term: Fall 2013
Course Originator: Michele Titus