

**San Mateo County CalRTA Division 22  
Scholarship Application Timeline - 2017-2018**

**January 20<sup>th</sup>-----** Application forms are available from your college Scholarship Coordinator. Please follow the guidelines when completing your application.

**March 18<sup>th</sup>-----**Applications due by this date.

**Submit applications to Your Financial Director.**

**APRIL 11<sup>th</sup> to April 22<sup>nd</sup>---**Interview Process.

Interviewers will call you to set-up the interview.

**End of April ---**Notification of Recipients

**June 12<sup>th</sup> -----**Luncheon for Recipients Your presents is appreciated.

**2017 Fall/Quarter Semester:** First Installment Scholarship Payment

Requirement: The following documents must be submitted before payment is made.

\*Proof of registration to a 4 year college or university

\*Verification of course load of at least 9 units per semester or equivalent

\*Grade report of past semester/quarter

**2018 Second Quarter/Spring Semester:** Second Installment Scholarship Payment

Requirement: The following documents must be submitted before payment is made.

\*Verification of college/university continuation of studies

\*Verification of course load of at least 9 units per semester or equivalent

\*Grade report of the past semester/quarter

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650-321-7057



**San Mateo County CalRTA Division 22  
Scholarship and Educational Foundation, Inc.  
Scholarship Application Form**

FULL NAME \_\_\_\_\_ DATE \_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_

TELEPHONE# \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

COMMUNITY COLLEGE PRESENTLY ATTENDING:

ADDRESS \_\_\_\_\_

4 YEAR PUBLIC/PRIVATE COLLEGE/UNIVERSITY ATTENDING NEXT YEAR

ADDRESS \_\_\_\_\_

**ADDITIONAL INFORMATION:**

Please give any additional information that might help evaluate this application.  
What are your extra curricular activities?

\_\_\_\_\_  
\_\_\_\_\_

What volunteer work do you do outside of school activities?

\_\_\_\_\_  
\_\_\_\_\_

Can you present evidence of your U.S. citizenship or proof of your legal right to live in this country? \_\_\_\_\_ Yes \_\_\_\_\_ No

Please attach a 350-500 word statement, double space, 12 pt. font, describing

- a. Your need for the scholarship.
- b. Your goals and ambitions in advanced education toward a teaching credential.
- c. Your signature is required at the end of your statement.