

## CSM FACILITIES REPORT

| WEEK OF:       |           | April 24th. Through April 30th. |                                  |                 |            |             | SPECIAL INSTRUCTIONS |                  |          |                 |                 |               |
|----------------|-----------|---------------------------------|----------------------------------|-----------------|------------|-------------|----------------------|------------------|----------|-----------------|-----------------|---------------|
| DATE           | CONTRACT  | EVENT DESCRIPTION               | Facility                         |                 | START TIME | END TIME    | Attendees            | Point of Contact | SECURITY | CUSTODIAL       |                 |               |
| M<br>TUESDAY   | 4/24/17   | 4-12008                         | CSUS Track Practice              |                 | Track      | 4:00 PM     | 5:00 PM              |                  |          | For your info   | For your info   |               |
|                |           |                                 | ASCSM                            | 10              | 468        | 1:00 PM     | 4:30 PM              |                  |          | Open and Secure | For your info   |               |
|                |           | Mon & Wed                       | Subtonic Student Band            |                 | 2          | 224         | 2:00 PM              | 4:00 PM          |          |                 | Open and Secure | For your info |
|                |           | Mondays                         | Phi Theta Kappa                  |                 | 14         | 205         | 1:30 PM              | 2:30 PM          |          |                 | Open and Secure | For your info |
|                |           | Mon                             | Architecture Club                |                 | 19         | 114         | 2:00 PM              | 3:00 PM          |          |                 | Open and Secure | For your info |
|                |           | Mon                             | United Nations Club              |                 | 14         | 102         | 1:30 PM              | 2:30 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Nursing                          |                 | 5          | 339         | 8:30 AM              | 10:30 AM         |          |                 | Open and Secure | For your info |
|                |           |                                 | Skyline Counseling               |                 | 10         | 431         | 9:00 AM              | 5:00 PM          |          |                 | Open and Secure | For your info |
|                |           | thru 5/19                       | Multi Cultural Ctr               |                 | 19         | 109         | 11:30 AM             | 2:30 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Meeting                          |                 | 10         | 390         | 8:30 AM              | 10:30 AM         |          |                 | Open and Secure | For your info |
|                |           |                                 | Middle College                   |                 | 10         | 401         | 8:00 AM              | 11:00 AM         |          |                 | Open and Secure | For your info |
|                |           | thru 5/29                       | Easy Pencil Sketching            |                 | 4          | 241         | 6:00 PM              | 8:30 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Mana Graduation Practice         |                 | 10         | 468         | 7:00 PM              | 10:00 P M        |          |                 | Open and Secure | For your info |
|                |           |                                 |                                  |                 |            |             |                      |                  |          |                 |                 |               |
|                |           |                                 |                                  |                 |            |             |                      |                  |          |                 |                 |               |
|                |           | 4/25/2017                       |                                  | SBDC Workshop   |            | Bayview     | 5:00 PM              | 9:00 PM          |          |                 | For your info   | For your info |
|                |           |                                 |                                  | SM Toastmasters | Dist       | Bd Rm       | 6:30 PM              | 9:30 PM          |          |                 | Open and Secure | For your info |
|                |           | Tues                            | Open Heart Yoga Club             |                 | 8          | 203         | 2:00 PM              | 3:00 PM          |          |                 | Open and Secure | For your info |
|                | Tuesdays  | Alpha Gamma Sigma               |                                  | 18              | 308        | 1:30 PM     | 2:30 PM              |                  |          | Open and Secure | For your info   |               |
|                |           | Philosophy Club                 |                                  | 14              | 102        | 1:30 PM     | 2:30 PM              |                  |          | Open and Secure | For your info   |               |
|                | T/TH 5/25 | Clinical Medical Assisting      |                                  | 5               | 360        | 5:30 PM     | 9:30 PM              |                  |          | Open and Secure | For your info   |               |
|                |           | CIS Advisory Council            |                                  | 10              | 401        | 4:30 PM     | 7:30 PM              |                  |          | Open and Secure | For your info   |               |
|                | thru 5/2  | Jazz from the Hill              |                                  | 5               | 354        | 1:00 PM     | 3:30 PM              |                  |          | Open and Secure | For your info   |               |
|                | thru 5/4  | Fencing Tues/ Th                |                                  | 8               | 202        | 7:00 PM     | 9:00 PM              |                  |          | Open and Secure | For your info   |               |
|                |           | Meetings                        |                                  | 10              | 421        | 9:00 AM     | 2:00 PM              |                  |          | Open and Secure | For your info   |               |
|                |           | International Visitors          |                                  | 10              | 468        | 10:00 AM    | 12:00 PM             |                  |          | Open and Secure | For your info   |               |
|                |           | Campus Safety                   |                                  | 10              | 401        | 2:00 PM     | 3:00 PM              |                  |          | Open and Secure | For your info   |               |
|                |           | Meeting                         |                                  | 10              | 390        | 1:00 PM     | 2:30 PM              |                  |          | Open and Secure | For your info   |               |
|                |           | Mana Graduation Practice        |                                  | 10              | 468        | 7:00 PM     | 10:00 P M            |                  |          | Open and Secure | For your info   |               |
|                |           |                                 |                                  |                 |            |             |                      |                  |          |                 |                 |               |
|                |           |                                 |                                  |                 |            |             |                      |                  |          |                 |                 |               |
| W<br>WEDNESDAY | 4/26/17   | thru 6/28                       | Trades Intro Program             |                 | 16         | 107         | 6:00 PM              | 9:00 PM          |          |                 | Open and Secure | For your info |
|                |           | 4-12008                         | CSUS Track Practice              |                 |            | Track       | 4:00 PM              | 5:00 PM          |          |                 | For your info   | For your info |
|                |           | Thru 5/10                       | Peninsula Conflict Resolution    |                 | 16         | 208         | 5:30 PM              | 9:00 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | PCRC Breakout Room               |                 | 16         | 207         | 5:30 PM              | 9:00 PM          |          |                 | Open and Secure | For your info |
|                |           | Thru 5/3                        | Oil Painting                     |                 | 4          | 111         | 6:00 PM              | 9:00 PM          |          |                 | Open and Secure | For your info |
|                |           | 4-12004                         | Our Lady of Angels Track         |                 |            | Track       | 5:00 PM              | 6:30 PM          |          |                 | Open and Secure | For your info |
|                |           | Mon & Wed                       | Subtonic Student Band            |                 | 2          | 224         | 2:00 PM              | 4:00 PM          |          |                 | Open and Secure | For your info |
|                |           | 4-12030                         | CSM Career Fair                  |                 |            | Bayview     | 8:00 AM              | 1:00 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Stanford Band Practice           |                 | 2          | 150         | 7:00 PM              | 9:00 PM          |          |                 | Open and Secure | For your info |
|                |           | 4-12024                         | City of San Mateo                |                 | 36         | Planetarium | 2:30 PM              | 5:30 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Nueva Softball Game              |                 |            | Field       | 4:45 P M             | 6:45 PM          |          |                 | For your info   | For your info |
|                |           | thru 5/24                       | Tai Chi                          |                 | 8          | 203         | 6:30 PM              | 9:00 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | MultiCultural Center             |                 | 36         | 109         | 11:30 AM             | 2:30 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Board of Trustees                |                 | 10         | 468         | 2:00 PM              | 6:00 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Cashiers Meeting                 |                 | 10         | 401         | 11:30 AM             | 3:00 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Meeting                          |                 | 10         | 421         | 12:30 PM             | 3:30 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Meeting                          |                 | 5          | 337         | 10:00 AM             | 1:00 PM          |          |                 | Open and Secure | For your info |
|                |           | thru 5/24                       | Hat's Off to Knitting            |                 | 14         | 116         | 1:30 PM              | 3:30 PM          |          |                 | Open and Secure | For your info |
|                | thru 5/31 | Drawing in Color                |                                  | 2               | 241        | 6:30 PM     | 8:30 PM              |                  |          | Open and Secure | For your info   |               |
|                |           | Mana Graduation Practice        |                                  | 10              | 468        | 7:00 PM     | 10:00 P M            |                  |          | Open and Secure | For your info   |               |
|                |           |                                 |                                  |                 |            |             |                      |                  |          |                 |                 |               |
|                |           |                                 |                                  |                 |            |             |                      |                  |          |                 |                 |               |
| T<br>THURSDAY  | 4/27/17   | 4-11996                         | Mid Penn Learners                |                 | 5          | 354         | 1:00 PM              | 4:00 PM          |          |                 | Open and Secure | For your info |
|                |           | every other Thurs               | Culture Explorer Club            |                 | 14         | 117         | 12:30 PM             | 1:00 PM          |          |                 | Open and Secure | For your info |
|                |           | Thursdays                       | CSM Democrats Club               |                 | 16         | 209         | 2:10 PM              | 3:00 PM          |          |                 | Open and Secure | For your info |
|                |           | 3rd. Thurs                      | Intervarsity Club                |                 | 10         | 192         | 12:30 PM             | 2:00 PM          |          |                 | Open and Secure | For your info |
|                |           | Ongoing                         | Motorcycles                      |                 | 4          | 135         | 5:30 PM              | 9:30 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | Geology Club                     |                 | 36         | 119         | 12:30 PM             | 1:30 PM          |          |                 | Open and Secure | For your info |
|                |           | thru 4/20                       | Digital Advertising              |                 | 10         | 192         | 5:30 PM              | 9:00 PM          |          |                 | Open and Secure | For your info |
|                |           |                                 | ASCSM Advocacy Board             |                 | 10         | 401         | 2:00 PM              | 3:00 PM          |          |                 | Open and Secure | For your info |
|                |           | Thru 5/4                        | Magic Flutes Orchestra - no 4/13 |                 | 2          | 110         | 5:00 PM              | 8:30 PM          |          |                 | Open and Secure | For your info |
|                |           | Thursdays                       | Business Club                    |                 | 14         | 206         | 1:00 PM              | 2:00 PM          |          |                 | Open and Secure | For your info |
|                |           | Thursdays                       | Elevated Consciousness Club      |                 | 14         | 215         | 1:10 PM              | 2:00 PM          |          |                 | Open and Secure | For your info |
|                |           | Thursdays                       | Film Club                        |                 |            |             | 1:00 PM              | 3:00 PM          |          |                 | Open and Secure | For your info |
|                |           | T/TH 5/25                       | Clinical Medical Assisting       |                 | 5          | 360         | 5:30 PM              | 9:30 PM          |          |                 | Open and Secure | For your info |
|                |           | Thursdays                       | Finance Club                     |                 | 14         | 205         | 1:30 PM              | 2:30 PM          |          |                 | Open and Secure | For your info |

